



Entered on Docket
November 18, 2009

A handwritten signature in black ink, appearing to read "Gregg W. Zive".

Hon. Gregg W. Zive
United States Bankruptcy Judge

ALLAN D. JENSEN, ESQ.
Bar No. 001234
6165 Ridgeview Ct., Ste. E.
P.O. Box 167
Reno, NV 89504
(775)329-8494
adjatty@earthlink.net
Attorney for Greater Nevada Credit Union
Greater Nevada Mortgage Services, LLC

UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF NEVADA

IN RE:

LINDA MARY CHARLES,

Debtor

Bankruptcy No. BK-N-09-51825-gwz
(Chapter 7)

Hearing Date: October 27, 2009
Hearing Time: 10:00 a.m.
Estimated Time: 5 minutes

ORDER TERMINATING AUTOMATIC STAY

Greater Nevada Mortgage Services, LLC and Greater Nevada Credit Union
having moved the court for relief from the stay of 11 U.S.C. § 362 with respect to that
certain part or parcel of real property commonly known and referred to as 3525 Bigelow
Drive, Carson City, Nevada 89701 and no opposition or objections thereto being filed
thereto:

1 IT IS HEREBY ORDERED, relief from the stay of 11 U.S.C. 362(a) shall be
2 granted to Greater Nevada Credit Union and Greater Nevada Mortgage Service
3 Corporation as to that certain part and parcel of real property commonly known and
4 referred to as 3525 Bigelow Drive, Carson City, Nevada 89701,

5 SUBMITTED BY:

6 /s/ ALLAN D. JENSEN

7 ALLAN D. JENSEN, ESQ.
8 6165 Ridgeview Ct., Ste. E.
9 P.O. Box 167
10 Reno, NV 89504

11 Attorney for Greater Nevada Credit Union
12 and
13 Greater Nevada Mortgage Services, LLC

14 LR 9021 CERTIFICATION

15 In accordance with LR 9021, counsel submitting this document certifies as follows:

16 _____The court has waived the requirement of approval under LR 9021.

17 ___X___No parties appeared or filed written objections.

18
19 On May 13, 2009, I delivered a copy of this proposed order to all counsel who appeared
20 at the hearing, any unrepresented parties who appeared at the hearing, and any trustee
21 appointed in this case, and each has approved or disapproved the order or failed to
22 respond, as indicated below:

23 I declare under the penalty of perjury under the laws of the State of Nevada that the
24 foregoing is true and correct.

25 _____

26 Dated: November 17, 2009.

27 /s/ Allan D. Jensen